

# Shavuot 2020

# Shavuot Morning Service

Standing  
at  
Sinai  
Together



## Standing at the Mountain

# In awe, our Hearts beat as one



Now Mount Sinai was all in smoke for Adonai had come down upon it in fire...

(Exodus 19:18)

Torah, given amidst fire, is compared to fire.

Just as fire lives forever, so do the words of Torah live forever.

When one draws near to fire one is burned by it;  
when one moves away from fire one is chilled.

On Shavuot, we warm ourselves by the light of Torah, our precious heritage.

### Modeh Ani

I offer thanks to You ever-living God, that You have re-stored my soul to me in mercy; How great is Your trust.

מוֹדֶה אֲנִי לְפָנֶיךָ,  
מֶלֶךְ חַי וְקַיִם,  
שֶׁחָזַרְתָּ בִּי נִשְׁמָתִי  
בְּחַמְלָה, רַבָּה אֱמוּנָתְךָ.

מִה־טֹבוֹ אֱהָלֶיךָ יַעֲקֹב, מִשְׁכְּנֶיךָ יִשְׂרָאֵל. וְאֲנִי בְּרֹב חַסְדְּךָ  
אָבוֹא בֵיתְךָ, אֶשְׁתַּחֲוֶה אֶל הַיָּכֹל קִדְשְׁךָ בִּירְאָתְךָ.

### Mah Tovu

How fair are your tents O Jacob, your dwellings, O Israel.  
I, through Your abundant love, enter Your house;  
I bow down in awe at Your holy temple.  
Adonai, I love Your temple abode, the dwelling-place of Your glory.  
I will humbly bow down low before Adonai, my maker.  
As for me, may my prayer come to You, Adonai, at a favorable moment;  
O God, in Your abundant faithfulness, answer me with Your sure deliverance.

אֱלֹהֵי, נִשְׁמָה שֶׁנִּתְּתָּ בִּי טְהוֹרָה הִיא.

### Elohai Neshama

Let Our souls evolve higher: from instinct to inspiration, haughtiness to holiness,  
selfishness to service; to join with the Soul of souls, the Infinite One.

## Nisim B'chol Yom - For Daily Miracles

בְּרוּךְ אַתָּה יְיָהוּה, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם...

...who has given the mind the ability to distinguish day from night.

...who opens the eyes of the blind.

...who frees the captive.

...who lifts up the fallen

...who stretches the earth over the waters.

...who strengthens our steps.

...who clothes the naked.

...who gives strength to the weary.

...who removes sleep from the eyes, slumber from the eyelids.

...who made me in the image of God.

...who has made me free.

...who has made me a jew.

...who girds Israel with strength.

...who crowns Israel with splendor.

בְּרוּךְ אַתָּה יְיָהוּה, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ  
בְּמִצְוֹתָיו, וְצִוָּנוּ לְעִסּוֹק בְּדִבְרֵי תוֹרָה.

Blessed are You, Adonai our God, Ruler of the universe, who hallows us with mitzvot, commanding us to engage with words of Torah.

### **Eilu D'varim**

These are things that are limitless,  
of which a person enjoys the fruit of the world,  
while the principal remains in the world to come.

They are:

honoring one's father and mother,  
engaging in deeds of compassion,  
arriving early for study morning and evening,  
dealing graciously with guests,  
visiting the sick,  
providing for the wedding couple,  
accompanying the dead for burial,  
being devoted in prayer,  
and making peace among people.

**But the study of Torah encompasses them all.**

## Hallelu - Kol Haneshama

Hallelujah!

Praise God in God's sanctuary;

Praise God in the sky,

Praise God in the sea

Praise God in our breath

Praise God in our hearts

Praise God in all of creation

Hallelujah!

הַלְלוּיָהּ, הַלְלוּ-אֵל בְּקֹדֶשׁוֹ,  
הַלְלוּהוּ בְּרָקִיעַ עֲזוֹ.  
הַלְלוּהוּ בְּגִבּוֹרָתוֹ,  
הַלְלוּהוּ כְּרֹב גְּדָלוֹ.  
הַלְלוּהוּ בְּתִקְעַ שׁוֹפָר,  
הַלְלוּהוּ בְּנֶבֶל וְכִנּוֹר.  
הַלְלוּהוּ בְּתֹף וּמַחֲזֵל,  
הַלְלוּהוּ בְּמִנִּים וְעָגָב.  
הַלְלוּהוּ בְּצִלְצְלֵי-שָׁמַע,  
הַלְלוּהוּ בְּצִלְצְלֵי תְרוּעָה.  
כֹּל הַנְּשָׁמָה תְּהַלֵּל יָהּ, הַלְלוּיָהּ.

Kol Haneshama tehallelu Hallelujah!

## Call to Worship - Barechu

בְּרַכּוּ אֶת־יְהוָה הַמְּבָרָךְ.  
בְּרוּךְ יְהוָה הַמְּבָרָךְ לְעוֹלָם וָעֶד.

Praise Adonai to whom our praise is due forever!

Praised be Adonai to whom our praise is due now and forever!

Our Festival is a season of calling, entreating us to listen to the voice behind the passing angel, the shofar, the wind, and the Word. Amen

## Yotzer Or

The world is sunlight, restoring the soul, rejoicing the heart, bringing light to the eyes; more welcomed than gold. A Torah from heaven.

I have no light to give the morning. My Torah, my special human gift, is words. As I bring my words forth from silence, welcome them, You who redeems the sun from darkness.

בְּרוּךְ אַתָּה יְהוָה, יוֹצֵר הַמְּאוֹרוֹת.

**Baruch atah Adonai, Yotzer Ham'orot.**

## Ahavat Olam

As You taught Torah to those whose names I bear, teach me Torah too.

Its mystery beckons, yet I struggle with its truth.

You meant Torah for me:

did You mean the struggle for me too?

Don't let me struggle alone;

help me to understand, to be wise, to listen, to know...

lead me into the mystery.

בְּרוּךְ אַתָּה יְהוָה, אוֹהֵב עַמּוֹ יִשְׂרָאֵל.

**Baruch atah Adonai, Ha-bochair beh-amō Yisrael b'ahavah.**



## Shema Yisrael

Hear O Israel, Adonai is our God, Adonai is One!  
Blessed is God's glorious kingdom now and forever!

שְׁמַע יִשְׂרָאֵל, יְהוָה אֱלֹהֵינוּ, יְהוָה | אֶחָד:  
בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

O Israel, how I wish you would just listen. Listen to your heart, listen to your soul, listen to the love with which I created all of existence. Most of all listen to each other. Listen to the cries of your brothers and sisters who need you now more than ever. Listen to the anguish of those who do not know of love or family. Hear the voices crying out for the changes I've wished upon you since the beginning of time.

I hear you. I listen. I implore you to open your ears and open your hearts in hope of creating the peace I wish for you with the heart of the universe.

## Vahavtah

My love for you  
is beyond words,  
beyond expression.  
I live my love in my deeds;  
my breathe,  
my every moment.  
I teach this love walking,  
waking,  
talking,  
teaching,  
learning,  
being.  
This love is a love  
that must be shared,  
a love that must teach  
the entire world  
what love is really about.  
the universe cannot  
contain the love I want  
to share within it.

וְאַהֲבַתְּ אֶת יְהוָה אֱלֹהֶיךָ,  
בְּכָל-לִבְּךָ וּבְכָל-נַפְשְׁךָ וּבְכָל-מְאֹדְךָ:  
וְהָיוּ הַדְּבָרִים הָאֵלֶּה,  
אֲשֶׁר אֲנֹכִי מְצַוְּךָ הַיּוֹם, עַל-לִבְּךָ:  
וּשְׁנַנְתָּם לְבִנְיָךְ, וְדִבַּרְתָּ בָם,  
בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבִלְכֹתְךָ בַּדֶּרֶךְ,  
וּבְשֹׁכְבְּךָ וּבְקוּמְךָ:  
וְקִשְׁרַתָּם לְאוֹת עַל-יָדְךָ,  
וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֶיךָ:  
וְכִתַּבְתָּם עַל-מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:  
לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֹתֵי,  
וְהָיִיתֶם קֹדְשִׁים לֵאלֹהֵיכֶם:  
אֲנִי יְהוָה אֱלֹהֵיכֶם,  
אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם,  
לִהְיוֹת לָכֶם לֵאלֹהִים,  
אֲנִי יְהוָה אֱלֹהֵיכֶם:

When justice burns within us like a flaming fire, when love evokes willing sacrifice from us, when to the last full measure of selfless devotion, we demonstrate our belief in the ultimate triumph of truth and righteousness, then goodness enters our lives and we can begin to change the world.

Standing on the parted shores of history, we still believe what we were taught before we ever stood at Sinai:

that wherever we are, it is eternally Egypt, that there is a better place, a Promised Land; That the winding way to that promise passes through the wilderness, that there is no way to get from here to there except by joining hands and marching together.

### Mi Chamocha

מִי־כַמּוֹכָה בָּאֵלִים יְהוָה.

מִי כַמּוֹכָה גִּאֲדָר בְּקִדְשׁ.

נֹרָא תְהִלַּת עֲשֵׂה פֶלֶא.

שִׁירָה חֲדָשָׁה שְׁבַחוּ גְּאוּלִּים

לְשִׁמְךָ עַל־שִׁפְתַּי הֵימָּה.

יַחַד כָּלֵם הוֹדוּ וְהִמְלִיכוּ וְאָמְרוּ:

יְהוָה | יִמְלֹךְ לְעֹלָם וָעֶד.

צוּר יִשְׂרָאֵל, קוֹמָה בְּעֶזְרַת יִשְׂרָאֵל,

וּפְדָה כְּנָאֲמֶךָ יְהוּדָה וַיִּשְׂרָאֵל.

גְּאֻלָּנוּ יְהוָה צְבָאוֹת שְׁמוֹ, קְדוֹשׁ יִשְׂרָאֵל.

בְּרוּךְ אַתָּה יְהוָה, גֹּאֲלֵי יִשְׂרָאֵל.

**Tefillah**  
**Avot v'Imahot**

Adonai, open up my lips, that my mouth may declare Your glory.

Adonai Seh-fah-tie teef-tach,  
oo-fee yah-geed teh-hee-  
lah-teh-chah

Baruch atah Adonai eh-low-  
hay-noo vay-low-hay ah-  
voh-tay-new  
veh-ee-mow-tay-new. Eh-  
low-hay Avrahahm, eh-low-  
hay Yeets-chahk, vay-low-  
hay Yah-ah-cov. Eh-low-hay  
Sarah, eh-low-hay Reev-kah,  
eh-low-hay  
Rah-chayl, veh-low-hay Lay-  
ah. Hah-ail Hah-gah-dole  
hah-gee-boar  
veh-hah-no-rah ail ehl-yohn,  
go-mail chah-sah-deem tow-  
veem veh-koh-nay hah-coal,  
veh-zoh-chair chas-day ah-  
vote veh-eemah-hoht, oo-  
may-vee geh-oo-lah leev-nay  
veh-nay-hem leh-mah-on  
sheh-mow beh-ah-hah-vah.  
Meh-lech Oh-zayr  
oo-mow-shee-ah oo-mah-  
gain. Baruch Atah Adonai  
mah-gain Avrahahm  
veh-ehz-rot Sarah.

אֲדֹנָי, שִׁפְתֵי תִפְתָּח, וּפִי יִגִּיד תְּהִלָּתְךָ  
בָּרוּךְ אַתָּה יְהוָה,  
אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ,  
אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב,  
אֱלֹהֵי שָׂרָה, אֱלֹהֵי רַבֵּקָה,  
אֱלֹהֵי רַחֵל, וְאֱלֹהֵי לֵאָה,  
הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיוֹן,  
גּוֹמֵל חֲסָדִים טוֹבִים, וְקֹנֵה הַכֹּל,  
וְזוֹכֵר חֲסֵדֵי אֲבוֹת וְאִמָּהוֹת,  
וּמֵבִיא גְאֻלָּה לְבָנֵי בְנֵיהֶם,  
לְמַעַן שְׁמוֹ בְּאַהֲבָה.  
מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגֵּן.  
בָּרוּךְ אַתָּה יְהוָה,  
מֶגֶן אַבְרָהָם וְעִזְרַת שָׂרָה.

אַתָּה גְבוּר לְעוֹלָם אֲדֹנָי, מְחַיֶּה הַכֹּל אַתָּה, רַב לְהוֹשִׁיעַ.  
**מוֹרִיד הַטָּל.** מְכַלְכֵּל חַיִּים בְּחֶסֶד, מְחַיֶּה הַכֹּל בְּרַחֲמִים רַבִּים,  
 סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים, וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם אֲמוּנָתוֹ  
 לַיְשָׁנֵי עָפָר. מִי כָמוֹךָ בַּעַל גְּבוּרוֹת, וּמִי דוֹמֶה לָּךְ, מֶלֶךְ מִמִּית  
 וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה. וְנֶאֱמַן אַתָּה לְהַחְיֹת הַכֹּל.  
 בָּרוּךְ אַתָּה יְהוָה, מְחַיֶּה הַכֹּל.

Ah-tah gee-boar leh-oh-lahm Adonai, meh-chahyay hah-coal ahtah rav  
 leh-hoh-shee-ah. Mow-read hah-tahl. Meh-chahl-kale chayeem behchehseh  
 meh-chah-yay hah-coal beh-rah-chah-meem rah-beem. Sohmaych nohfleem  
 veh-row-fay chohleem, oo-mah-tear ah-soo-reem,  
 oo-meh-kah-yaym eh-moo-nah-tow lee-shay-nay afar. Mee chamocha  
 bah-ahl geh-voo-rote oo-mee doh-meh lahch, melech may-meet oomeh-chayeh  
 oo-mahts-mee-ach yeh-shoo-ah? Veh-neh-eh-mahn ahtah leh-ha-chayote hah-  
 coal. Baruch ahtah Adonai meh-chayay hah-coal.

Your might, O God, renews the earth.

With dewdrops of light and blessing, let the earth be illuminated and blessed.

With dewdrops of joy and delight, let the earth rejoice and sing out.

With dewdrops of life and well-being, let the earth be revived and improved.

With dewdrops of redemption, let the earth be redeemed.

For blessing and not for curse. For life and not death. For abundance, not want.



### Kedusha for Festival Morning

יְקַדֵּשׁ אֶת שְׁמֶךָ בְּעוֹלָם,  
כְּשֵׁם שְׁמִקְדִּישִׁים אוֹתוֹ בְּשָׁמַי מְרוֹם,  
כְּכַתוּב עַל יַד נְבִיאֶךָ,  
וְקָרָא זֶה אֵל זֶה וְאָמַר:  
קָדוֹשׁ, קָדוֹשׁ, קָדוֹשׁ יְיָ צְבָאוֹת,  
מִלֵּא כָּל הָאָרֶץ כְּבוֹדוֹ.  
אֲדִיר אֲדִירָנוּ, יְיָ אֲדוֹנֵנוּ,  
מָה אֲדִיר שְׁמֶךָ בְּכָל הָאָרֶץ.  
בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ.  
אֶחָד הוּא אֱלֹהֵינוּ, הוּא אָבִינוּ,  
הוּא מֶלֶכְנוּ, הוּא מוֹשִׁיעֵנוּ,  
וְהוּא יִשְׁמִיעֵנוּ בְּרַחֲמָיו לְעֵינֵי כָּל חַי.  
אֲנִי יְיָ אֱלֹהֵיכֶם.  
יִמְלֹךְ יְיָ לְעוֹלָם, אֱלֹהֵיךָ צִיּוֹן  
לְדֹר וָדֹר, הִלְלוּהָ.  
לְדֹר וָדֹר נִגִּיד גְּדֻלָּתְךָ וְלִנְצַח נִצָּחִים  
קִדְשָׁתְךָ נִקְדִּישׁ, וְשִׁבְחָךָ, אֱלֹהֵינוּ,  
מִפִּינוּ לֹא יִמוּשׁ לְעוֹלָם וָעֶד.  
בָּרוּךְ אַתָּה, יְיָ, הָאֵל הַקָּדוֹשׁ.

Let us sanctify Your Name on earth, as it is sanctified in the heavens above.

As it is written by Your prophet:

Holy, Holy, Holy is Adonai Tz'vaot! God's presence fills the whole earth.

Source of our strength, Sovereign One, how majestic is Your presence in all the earth!

You have chosen us, in love and favor, by making us holy through Your mitzvot and drawing us close to Your service, that through us Your great and holy name may become known in all the earth. In Your love, Adonai, our God, You have given us feasts of gladness and seasons of joy; this Festival of Shavuot, season of receiving the Torah, to unite in worship and recall the exodus from Egypt.

Our God and God of our ancestors, be mindful of Your people, Israel, and recall our merit for good and grace, and in loving kindness and compassion for life and peace on this Festival of Shavuot.

This day remember us for well-being. Amen.

This day bless us with Your nearness. Amen.

This day help us to a fuller life. Amen.

Bestow upon us the blessing of Your holy Festivals, and may we so celebrate them as to be worthy of Your blessing. Our God and God of our ancestors, make us holy with Your mitzvot and let Your Torah be our way of life. May our rest on this day be pleasing in Your sight. Satisfy us with Your goodness, gladden us with Your salvation, and purify our hearts to serve You in Truth. Let Your holy Festivals remain our heritage, and let us celebrate them with joy so that all Israel, hallowing Your name, may have cause to rejoice. We praise You, Adonai, who sanctifies the House of Israel and the Festivals.

**Baruch atah Adonai, m'kadesh Yisrael v'haz'manim.**

Find favor, Adonai, our God, with Your people Israel, and accept their prayer in love. May the worship of Your people Israel always be acceptable. God who is near to all who call, turn lovingly to Your servants. Pour out Your spirit upon us. Let our eyes behold Your loving return to Zion.

**Baruch atah Adonai Hamachazir Shechinato l'Tzion.**

We give great thanks to Adonai for all the blessings in our lives.  
Baruch atah Adonai hatov shimchah oolechah naheh l'hodot.

## Sim Shalom

Grant peace, goodness and blessing, grace,  
kindness and mercy, to us and to all Your people Israel.

Bless us, our Creator, all of us together through the light of Your Presence.  
Truly through the light of Your Presence, Adonai our God, You gave us a Torah of life  
the love of kindness, justice and blessing, mercy, life, and peace.

May You see fit to bless Your people Israel  
at all times, at every hour, with Your peace.

## Silent meditation

עֲשֵׂה שָׁלוֹם בְּמִרוֹמָיו, הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ, וְעַל  
כָּל־יִשְׂרָאֵל וְעַל כָּל־יוֹשֵׁב תֵּיֵבֶל. וְאָמְרוּ: אָמֵן.





## Hallel

בְּרוּךְ אַתָּה יְהוָה,  
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,  
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו,  
וְצִוָּנוּ לְקַרֹּא אֶת הַהֵלֵל.

Blessed are You , Adonai our God, Sovereign of all, who hallows us with mitzvot, commanding us to recite Hymns of Praise.

## From Psalm 118

הוֹדוּ לַיהוָה כִּי־טוֹב, כִּי לְעוֹלָם חַסְדּוֹ.  
יֹאמְרוּ־נָא יִשְׂרָאֵל, כִּי לְעוֹלָם חַסְדּוֹ.  
יֹאמְרוּ־נָא בֵּית־אַהֲרֹן, כִּי לְעוֹלָם חַסְדּוֹ.  
יֹאמְרוּ־נָא יְרֵאֵי יְהוָה, כִּי לְעוֹלָם חַסְדּוֹ.

Praise Adonai for God is good, God's steadfast love is eternal.

Let Israel declare, "God's steadfast love is eternal."

Let the House of Aaron declare, "God's steadfast love is eternal."

Let those who fear Adonai declare, "God's steadfast love is eternal."

## Blessing After Hallel

בְּרוּךְ אַתָּה יְהוָה, מֶלֶךְ מְהֻלָּל בַּתְּשֻׁבּוֹת. אָמֵן.

Praise to You, Adonai our God, Sovereign of the universe, who hallows us with mitzvot, commanding us to sing hymns of praise.

## Torah Service for Festival

Blessing before the reading of the Torah

בְּרַכּוּ אֶת־יְהוָה הַמְּבָרֵךְ.

בְּרוּךְ יְהוָה הַמְּבָרֵךְ לְעוֹלָם וָעֶד.

בְּרוּךְ יְהוָה הַמְּבָרֵךְ לְעוֹלָם וָעֶד.

בְּרוּךְ אַתָּה יְהוָה, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר־בָּנוּ  
מִכָּל־הָעַמִּים, וְנָתַן־לָנוּ אֶת־תּוֹרָתוֹ. בְּרוּךְ אַתָּה יְהוָה, נוֹתֵן  
הַתּוֹרָה. אָמֵן.

Blessing after the reading of the Torah

בְּרוּךְ אַתָּה יְהוָה, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר נָתַן־לָנוּ תּוֹרַת  
אֱמֶת, וְחַיֵּי עוֹלָם נָטַע בְּתוֹכָנוּ. בְּרוּךְ אַתָּה יְהוָה, נוֹתֵן הַתּוֹרָה.  
אָמֵן.

## MI SHEBEIRACH ~ שְׁבִירָךְ מִי

Mi Shebeirach is a prayer for healing.

*Mi she-bei rach a-vo-tei-nu  
m'-kor ha-b'-ra-cha l'-i-mo-tei-nu.*

מִי שְׁבִירָךְ אֲבוֹתֵינוּ  
מְקוֹר הַבְּרָכָה לְאִמּוֹתֵינוּ.

*May the source of strength  
who blessed the ones before us  
help us find the courage  
to make our lives a blessing.  
And let us say: Amen.*

*Mi she-bei rach i-mo-tei-nu  
m'-kor ha-b'-ra-cha l'-a-vo-tei-nu.*

מִי שְׁבִירָךְ אִמּוֹתֵינוּ  
מְקוֹר הַבְּרָכָה לְאֲבוֹתֵינוּ.

*Bless those in need of healing  
with r'-fu-a sh'-lei-ma\* ~  
the renewal of body,  
the renewal of spirit.  
And let us say: Amen.  
~ Debbie Friedman and Drorah Setel*

\*Complete healing.

וְזֹאת הַתּוֹרָה, אֲשֶׁר-שָׂם מֹשֶׁה  
לְפָנֵי בְנֵי יִשְׂרָאֵל, עַל-פִּי יְהוָה בְּיַד-מֹשֶׁה.

This is the Torah which Moses placed before the people of Israel,  
God's word through the hand of Moses.

עֵץ-חַיִּים הִיא לַמַּחְזִיקִים בָּהּ, וְתִמְכֶּיהָ מֵאֲשֶׁר.  
דְּרָכֶיהָ דְּרָכֵי-נֹעַם, וְכָל-נְתִיבוֹתֶיהָ שָׁלוֹם.  
הַשִּׁיבָנוּ יְהוָה אֱלֹהֵינוּ וְנִשְׁוֵבָה, חֲדָשׁ יָמֵינוּ כְּקֶדֶם.

It is a Tree of Life for those who hold fast to it, and all its supporters are happy.  
Its ways are ways of pleasantness and all its paths are peace.  
Return us to You, Adonai, and we will return; renew our days as of old.

## **Prayers of Our Community**

### **For Our Congregation**

Source of all being, may the children of this community learn these passions from us: love of Torah, devotion in prayer, and support of the needy.  
May we guide with integrity, and may our leadership be in Your service.  
May those who teach and nourish us be blessed with satisfaction,  
and may we appreciate their time and their devotion.  
Bless us with the fruits of wisdom and understanding,  
and may our efforts bring fulfillment and joy.

### **For Our Country**

Adonai, may our nation always merit Your protection. May our leaders return to true leadership with integrity, honesty and a sense of dignity. May they cooperate to better the lives of all our citizens and shine as a beacon within the world for all leadership of all lands. May they speak words of wisdom and practice kindness upon all peoples under their protection. May our homes be safe from affliction and strife, and our country be sound in body and spirit. Amen.

### **For the State of Israel**

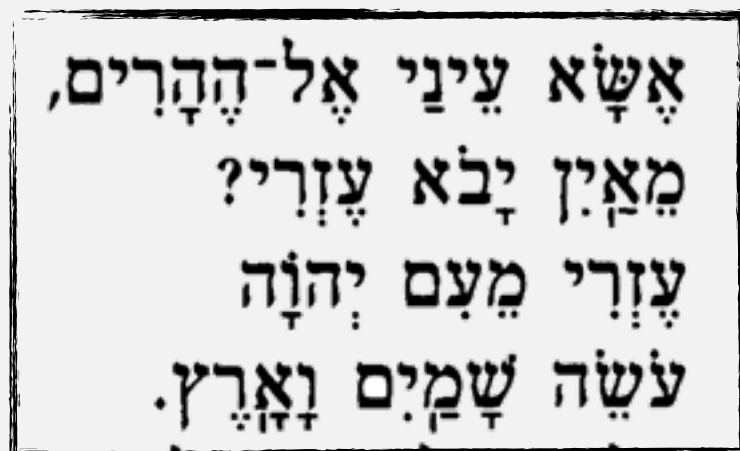
O Heavenly One, Protector and Redeemer of Israel  
bless the State of Israel which marks the dawning of hope for all who seek peace.  
Shield it beneath the wings of Your love; spread over it the canopy of Your peace;  
send Your light and truth to all who lead and advise, guiding them with Your good counsel. Establish peace in the land and fullness of joy for all who dwell there.  
Amen.

## Yizkor

Adonai, what are we, that You have regard for us?  
What are we, that You are mindful of us?  
We are like a breath; our days are as a passing shadow;  
we come and go like grass which in the morning shoots up, renewed,  
and in the evening fades and withers.  
You cause us to revert to dust, saying, "Return O mortal creatures!"  
Would that we were wise, that we understood where we are going!  
For when we die we carry nothing away; our glory does not accompany us.  
Mark the whole-hearted and behold the upright; they shall have peace.  
Adonai, You redeem the soul of Your servants,  
and none who trust in You shall be desolate.

### Psalm 121

I lift my eyes to the mountains;  
What is the source of my help?  
My help comes from Adonai,  
Maker of heaven and earth.  
God will not let your foot give way;  
your Protector will not slumber.  
See, the Protector of Israel  
neither slumbers nor sleeps!  
God is your Guardian,  
God is your protection at your right hand.  
The sun will not strike you by day,  
nor the moon by night.  
God will guard you from all harm,  
God will guard your soul,  
your going and coming, now and forever.



### **Psalm 23**

The Lord is my Shepherd, I shall not want.  
You make me lie down in green pastures;  
You lead me beside still waters.  
You restore my soul;  
You guide me in straight paths for Your name's sake.  
Yeah, though I walk through the valley of the shadow of death,  
I will fear no evil, for You are with me  
Your rod and Your staff, they comfort me.  
You prepare a table before me in the presence of my enemies;  
You have anointed my head with oil;  
My cup runs over.  
Surely goodness and mercy shall follow me all the days of my life;  
and I will dwell in the house of the Lord forever.

### **Silent Yizkor**

May God remember forever my...  
who have gone to their eternal rest.  
May they be at one with the One who is life eternal.  
May the beauty of their lives shine forevermore,  
and may my life always bring honor to their memory.

May God remember forever our brothers and sisters of the House of Israel who gave their lives for the Sanctification of the Divine Name. May they be at one with the One who is life eternal. May the beauty of their lives shine forevermore, and may my life always bring honor to their memory.



EL MALEI RACHAMIM,

Shochein bamromim.

ham'tzei m'nuchah n'chonah

tachat kanfei haShechinah,

im k'doshim ut'horim,

k'zohar harakia mazhirim,

l'nishmat yakireinu

shehalchu l'olamam.

Baal harachamim,

yastireim b'seter k'nafav l'olamim,

V'yitz'ror bitz'ror hachayim

et nishmatam.

Adonai hu nachalatam,

vayanuchu b'shalom al mishkavam.

V'nomar: Amen.

אֵל מָלֵא רַחֲמִים,

שׁוֹכֵן בַּמְרוֹמִים.

הַמָּצֵא מְנוּחָה נְכוֹנָה

תַּחַת כַּנְפֵי הַשְּׁכִינָה,

עִם קְדוּשִׁים וְטְהוֹרִים,

כְּזֹהַר הַרְקִיעַ מְזֻהָרִים,

לְנִשְׁמַת יַקִּירֵינוּ

שֶׁהֵלְכוּ לְעוֹלָמָם.

בַּעַל הַרַחֲמִים,

יִסְתִּירֵם בְּסִתְרֵךְ כַּנְפֶיךָ לְעוֹלָמֵם,

וְיִצְרֹר בְּצִרְוֹר הַחַיִּים

אֶת־נִשְׁמָתָם.

יְיָ הוּא נַחֲלָתָם,

וְיָנוּחוּ בְּשָׁלוֹם עַל מִשְׁכָּבָם.

וְנֹאמַר: אָמֵן.

Fully compassionate God on high: To our loved ones who have entered eternity  
grant clear and certain rest with You in the lofty heights of the sacred and pure  
whose brightness shines like the very glow of heaven.

Source of mercy: Forever enfold them in the embrace of Your wings;  
secure their souls in eternity. Adonai: they are Yours.  
They will rest in peace. Amen.

## Aleynu

Aleynu lishabei-ach laadon hacol  
lahteit gedoolah lehyotsay behreishit,  
shehlo ahsahnu kehgozay ha-ah-rah-tsot,  
vehlow sahmahnu kehmishpehchot hah-  
ahdahmah. Shehlo sahm chel-kaynu kah-  
hem, veh-go-rah-laynu keh-chol hah-mo-  
nahm.

עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל,  
לְתַת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,  
שֶׁלֹא עָשָׂנוּ כְּגִוְיֵי הָאֲרָצוֹת,  
וְלֹא שָׁמְנוּ כְּמִשְׁפָּחוֹת הָאֲדָמָה.  
שֶׁלֹא שָׁם חִלְקָנוּ כָּהֶם,  
וְגִזְרָנוּ כְּכָל־הַמּוֹנִם.  
וְאַנְחָנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים,

vah-ah-nachnu kor-eem u-mish-  
tachaveem umo-deem, leafnay melech  
mahlchay hamlachim, ha-kadosh baruch  
hu.

לִפְנֵי מֶלֶךְ מַלְכֵי הַמַּלְכִּים,

הַקָּדוֹשׁ בָּרוּךְ הוּא.

וְנֹאמַר: יְהִי יְהוָה לְמֶלֶךְ עַל־כָּל־הָאָרֶץ,

בַּיּוֹם הַהוּא יְהִי יְהוָה אֶחָד וּשְׁמוֹ אֶחָד.

veh-neh-eh-mahr: veh-hayah Adonai  
lehmelech ahl coal Ha-Aretz, bah-yom ha-  
hu yee-yeh Adonai echad ushmo echad.

Let us adore the ever-living God, and render praise unto God  
Who spread out the heavens and established the earth,  
whose glory is revealed in the heavens above,  
and whose greatness is manifest throughout the world.  
You are our God; there is none else.

Thus it has been said, Adonai will be Sovereign over all the earth.  
On that day, Adonai will be one, and God's Name will be one.



## Kaddish Yatom - Mourner's Kaddish

In Nature's Ebb and flow, God's eternal law abides.  
When tears dim our vision or grief clouds our understanding,  
we often lose sight of God's eternal plan.  
Yet we know that growth and decay, life and death,  
all reveal a divine purpose.  
God who is our support in the struggles of life, is also our hope in death.  
We have set God before us and shall not despair.  
In God's hands are the souls of all the living and the spirit of all flesh.  
Under God's protection we abide, and by God's love are we comforted.  
O Life of our life, Soul of our soul, cause Your light to shine into our hearts,  
and fill our spirits with abiding trust in You.

Reading of the Kaddish List

## Kaddish Yatom - Mourner's Kaddish

Yit-ga-dal v'yit-kadash sheh-may rabah,  
b'almah di-v'rah chi-roo-tay, v'yam-lich  
mal-chu-tay, b'chay-yay-chon  
uv-yo-may-chon uv-chay-yay  
d'chol bait Yisrael, b'ah-ga-lah  
oo-veez-mahn ka-reev v'eem-ru: Amen

Y'hay sh'may rah-bah m'va-rach l'olam  
ul-al-may al-ma-ya yit-barach  
v'yish-ta-bach v'yit-pah-ar  
veh-yit-ro-mahn veh-yit-nah-say  
veh-yit-ha-dar veh-yit-ah-leh  
veh-yit-hah-lal sh'may d'ku-d'shah  
b'rich hoo

l'ay-lah mean coal beer-chah-tah  
v'she-rah-tah toosh-b'chah-tah  
v'neh-cheh-mah-tah dah-ah-me-rahn  
b'ahl-mah v'eem-ru: Amen.

Y'hay sh'lah-mah rah-bah mean sh'maya  
v'chai-yeem ah-lay-nu v'ahl coal Yisrael  
v'eem-ru: Amen.

Oseh Shalom Beem-row-mav,  
hoo yah-ah-she Shalom Ah-lay-nu  
v'ahl coal Yisrael v'eem-ru: Amen

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא,  
בְּעָלְמָא דִּי בְרָא כְרַעוּתָהּ,  
וְיִמְלִיךָ מַלְכוּתָהּ, בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן,  
וּבְחַיֵּי דְכָל-בֵּית יִשְׂרָאֵל,

בְּעָגְלָא וּבְזִמְן קָרִיב.  
וְאָמְרוּ: אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ  
לְעָלַם וּלְעָלְמֵי עָלְמָיָא.

יִתְבָּרַךְ וְיִשְׁתַּבַּח

וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא  
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל,  
שְׁמֵהּ דְקַדְשָׁא בְרִיךְ הוּא,

לְעָלְא מִן כָּל-בְּרַכְתָּא וְשִׁירְתָּא,

תְּשַׁבַּחְתָּא וְנַחֲמָתָא, דְּאִמְיָרָן בְּעָלְמָא.  
וְאָמְרוּ: אָמֵן.

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמָיָא,  
וְחַיִּים עָלֵינוּ וְעַל כָּל-יִשְׂרָאֵל.

וְאָמְרוּ: אָמֵן.

עֲשֵׂה שָׁלוֹם בְּמִרוֹמָיו,  
הוּא יַעֲשֵׂה שָׁלוֹם עָלֵינוּ,

וְעַל כָּל-יִשְׂרָאֵל.

וְאָמְרוּ: אָמֵן.

May the One who creates harmony on high,  
bring peace to us and to all Israel. Amen.

## Benediction

יְבָרְכֶךָ יי וְיִשְׁמְרֶךָ.  
יָאֵר יי פָּנָיו אֵלֶיךָ וַיַּחֲנֹךְ.  
יֵשׂא יי פָּנָיו אֵלֶיךָ וַיַּשֵּׁם לָךְ שְׁלוֹם.

May God bless you and keep you.

May God's face shine upon you  
and may God be Gracious to you.

May you always feel the light of God within you  
and may God grant you God's most precious gift,  
the gift of peace.

